## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12618

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12618 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 1.0 CHANGES: a39549 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ South Kamas Irrigation Company -- SHARES OF STOCK: 1.0 NAME: William F. Atkin (Shareholder) ADDR: 2885 Elk Meadows Drive Woodland, UT 84036 NAME: South Kamas Irrigation Company ADDR: 3106 East SR 35 Woodland, UT 84036 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX TD#: 0339147 | PUB BEGAN: | PUB ENDED: | HEARNG HLD: | SE ACTION: [ |NEWSPAPER: ] | ActionDate: | PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [ PD BOOK: [ 55- ]|MAP: [ ] | PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement FLOW: 1.66 acre-feet SOURCE: Provo River COUNTY: Summit COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 910 ft E 675 ft from SW cor, Sec 07, T 3S, R 7E, SLBM Diverting Works: Source: Stream Alt Required?: No POINT OF REDIVERSION: (1) N 1800 ft W 80 ft from SE cor, Sec 12, T 3S, R 6E, SLBM Diverting Works: Source: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

\_\_\_\_\_\_

Place of Use is within the service area of South Kamas Irrigation Company

SUPPLEMENTAL GROUP NO. 635574.

| WRNUM 55-12618 continued*** | (WARNING: Wate         | Rights mak | es NO claims | as to the | accuracy of this da |
|-----------------------------|------------------------|------------|--------------|-----------|---------------------|
| IRRIGATION: 0.5533 acres    |                        |            |              |           | *****               |
| *********                   | *******************E N | D OF DAT   | A******      | *****     | *****               |
| *********                   | ******                 | ******     | ******       | *****     | ******              |
|                             |                        |            |              |           |                     |
|                             |                        |            |              |           |                     |